

Why is wording in scripture seem to contradict? {Oxymoron}:

‘He’s detached yet supports everything’

The reason for the contradiction [oxymoron] is it makes the student stop & think.

[The tempo changes, placing the reader on the alert]

Hasty readers will stop and think about the verse.

Verse 15: *Shining by the functions of all the senses, yet without the senses; unattached, yet supporting all; devoid of qualities, yet their experienter . . .*

[5:23]

It is Shining through all.

Through all the Sense Organs the Body-Mind-Intellect, ‘I’ go out through the body;

‘I’ illumine the WORLD of OBJECTS.

Through the Mind “I” illumine the world of Emotions.

Through the Intellect ‘I’ illumine the world of THOUGHT.

‘It’ and ‘I’ is “That”, or the Lord is the Consciousness.

God, That, or the Divinity, is also ‘Me’ the Consciousness which goes out thru the eyes. He (God) the Consciousness is Me. I am that Divinity, but I am Not God.

The Three Vandantic Philosophies	
Dvaita	Duality. God and I are two separate realities. God is in Heaven and looking down and judging us and answering our prayer.
Vish.ish.ta Advaita	Part of the Whole.
Advaita	Non-Dual. God and me are not separate, but One. There is NO EGO. Everything that happens is because of Him. All my bodily functions are because of Him.

[10:10] In Vishishta Advaita & Advaita, all the Sense Organs function through him but he is DEVOID of all Senses. The Senses are not in Him.

[Analogy]: Just like Electricity is present to operate an appliance (heater, TV computer, frig.) the Electricity is NOT in the appliances. In the presence of Electricity, the appliances work. Appliances function because of Electricity, but the Electricity is not in any of them.

In like manner, the Lord of the Universe says ‘All Beings are in Him, but He is NOT in the Beings’. In time all the Senses (seeing, hearing, smell, taste, touch) will decline in alertness, sensitivity, and ability. But the Consciousness remains Bright; He never changes or gets old. If He were in the Beings, then God, too, would get old and perish. [12:47]

2-points to grasp from this verse:

1. The Lord is the one who was, is , and always will be.
2. We are Mortal. One should remind oneself that he/ she is the consciousness who is is at this moment occupying this body. He is not the body; He continues onward in another state of being.

This knowledge Teaches us 2-things:

1. This knowledge makes you Fearless.
2. Makes you compassionate for others

[18:17] 'I' am supporting Everything, but 'I' the Consciousness am NOT attached.

[Support Analogy]:

The ocean 'Supports' all the ocean waves. The waves emerge from the ocean; the waves are Sustained by the ocean. Eventually the waves Merge back into the ocean. The ocean is **detached** from the waves because it does not have an **EGO** ['I created the waves'. 'I am happy/ sad when the wave merge/die']

The Earth was Created by Brahman.

The Earth is Sustained by Vishnu.

The Earth is eventually taken or **Destroyed** by Shiva*.

*[Father Time: In time all things shall age, collapse and die, including Earth.]

[20:51]

In the total Consciousness, when the total Vasanas created a DISTURBANCE, an individual was created.

This whole Universe was created because of the DISTURBANCE of the Vasanas.

When the Vasanas DISTURB the Consciousness, they cause this whole Universe to be Created.

And because of our Vasanas, we appeared on Earth because we had unfulfilled Vasanas by our previous births and that's why we took birth again.

[22:27]

The Consciousness is not affected by the Rise & Fall of the Universe. It is no affected by the Birth & Death of individuals because it is the SAME Consciousness that is appearing in all of us.

[26:18]

'I' am the supporter of all, but 'I' am detached from others.

'I' am devoid of Qualities, but 'I' enjoy all the Qualities.

[I' the Consciousness]

The Three Gunas

Satwa	You are Satwic state when in meditation. Your mind is filled with divine qualities.
Rajas	The person is working, producing, and dealing in the World
Tomas	The person is tired and slowed down after the daily activity.

[28:53]

The Lord is NOT Satwic, Rajasic, or Tomasic. The Lord experiences all; the Consciousness in us is who experiences.

Where one is Active, Sleeping, in Silence, or in Deep Meditation the Consciousness is the experienter of All.

The Lord does not have Satwa, Rajas, & Tomas; but all Satwa, Rajas & Tomas is experienced by the Consciousness.

To make the knowledge your own one must Listen, Read, Think, Ponder and Apply that knowledge.